INHAND POINTS COMPETITION			AFF	1st	2nd	3rd	4th	5th	6th
All SEWPCA Events									
			A	**200**	**180**	**160**	**140**	**120**	**110**
South of England/Kent County/Surrey County									
			A	**100**	**80**	**60**	**40**	**20**	**10**
Home Counties/Eastern/Southern Assoc.			U	60	50	40	30	20	10
			A	**100**	**80**	**60**	**40**	**30**	**20**
Chertsey/Golden Cross/Blue Barn/other shows			U	30	25	20	15	10	5
			A	**60**	**50**	**40**	**30**	**20**	**10**
Champion			U	50					
			A	**100**					
Reserve Champion			U	25					
			A	**50**					
Supreme Champion			U	100					
			A	**200**					
Reserve Supreme Champ			U	50					
			A	**100**					
Royal, Royal Welsh, Northleach, Lampeter, glanusk.									
			A	**200**	**180**	**160**	**140**	**120**	**110**
Qualifying For Cuddy's									
				500					
NPS Malvern Champs/PUK Summer Champs/National Welsh	Entered	Classes		100	80	60	40	20	10
	Qualified	Classes		**200**	**180**	**160**	**140**	**120**	**110**
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